

Chorley

Borough Council



Council Papers

for consideration on

1 November 2005



www.chorley.gov.uk

Chief Executive's Office

Please ask for: Mr S Pearce
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Your Ref:
Our Ref: SLP/AJS
Doc ID:
Date: 24 October 2005

Chorley
Borough Council

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

Chief Executive:
Jeffrey W Davies MA LLM

Dear Councillor

You are invited to attend a meeting of the Chorley Borough Council to be held in the Council Chamber, Town Hall, Chorley on Tuesday, 1st November, 2005 commencing at 6.30 pm for the following purposes.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members of the Council are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

3. **Minutes (Pages 1 - 4)**

Minutes of the Council meeting held on 20 September 2005 for confirmation and signature by the Mayor (enclosed).

4. **Mayoral Announcements**

5. **Development Control Committee (Pages 5 - 8)**

General Report (enclosed)

6. **Licensing and Safety Committee (Pages 9 - 10)**

General Report (enclosed)

7. **Accounts Committee (Pages 11 - 12)**

General Report (enclosed)

Continued....

8. **Overview and Scrutiny Committee and Panels (Pages 13 - 16)**
General Report (enclosed)

9. **Executive Cabinet**
 - a) **Capital Budget 2005/06 (Pages 17 - 30)**
Report enclosed
 - b) **New Contracts Procedure Rules (Pages 31 - 50)**
Report enclosed
 - c) **General Report (Pages 51 - 56)**
Copy enclosed

10. **Community Strategy 2005-25 (Pages 57 - 60)**
Report of the Head of Corporate and Policy Services (enclosed)
A copy of the Community Strategy is attached as a separate document

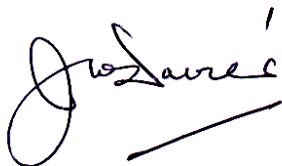
11. **Members Allowances Scheme (Pages 61 - 84)**
Report of the Chief Executive (enclosed)

12. **Questions Asked under Council Procedure Rule 7 (if any)**

13. **To consider the Notices of Motion (if any) given in accordance with Council Procedure Rule 8**

14. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



Chief Executive

Distribution

To all Members of the Council and Chief Officers for attendance

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون
کیجئے: 01257 515823